TOURNAMENT DATES

March 25-26, April 1-2, April 15-16, April 22-23, April 29-30, May 6-7,

ANNUAL KANSAS STATE U.S.B.C. HANDICAP BOWLING TOURNAMENT



ENTRY NO.

| SQUAD TIMES | - | | | | | | | . – . | | | | •••• | | | | | ENTRI | NO. | | |
|---|-------------------------|--|--------------------------|---|---------------------------|-----------------------|--------------------|-------------------|-----------------------|-----------------------|------------------------------------|---|---------------|-----------|-----------------|---------------------------------|-------------------------------|-------------|----------|---------|
| TEAM Singles & Doubles Saturday Saturday | 3 | | ALL | . NEW "REGISTER AND PAY ONLINE" AT BOWLKANSAS.COM | | | | | | | | | | | M | | | PLEASE | | |
| 3:30 PM 11:00 AM | _ | ALL | THE EVENT | ARE Royal Crest Lanes 933 Iowa St Lawrence | | | | | | | | | | | | DO NO | DO NOT WRITE IN THIS SPACE | | | |
| Sunday Sunday 1:30 PM 9:00 AM | | BOWL | ED IN ONE | HOUSE Kansas Phone (785) 842-1234 | | | | | | | | | | | | | | Date | | |
| 1.30 PNI 9.00 AIVI May 6th 11:00 AM only May 7th 1:30 PM only | - | TEANA | | | | | | | TEAM | | | | | | | | | Team | | |
| Fresh oil for each squad | - | TEAM TEAM AND | | | | | | | | | | | | | | | Doubles Singles | | | |
| ENTRIES CLOSE MIDNIGHT | | CAPTAIN ADDRESS PHONE CELL NUMBERS HOME | | | | | | | | | | | | | | A-E Hdcp | | | | |
| | | CITY, | ZIP | | | | | | | WITH | I AREA | HOME | | | | | | A-E Scratc | h | |
| March 11, 2023 | | CODE | R | | | | | | | | | | | | 6 Gm Combo | | | | | |
| Late entries accepted based or Lane Availability | • | EMAIL ADDRESS LOCAL ASSOCIATION | | | | | | | | | | | | | Total | | | | | |
| | TEAN | AM EVENT SINGLES AND DOUBLES EVENT ALL | | | | | | | | | | | ALL E | VENTS | | AME MBO | | | | |
| Team Lineup | Leave | USBC Member | PBA Mem | | Avera | | | Team Lir | neup | | Leave | USBC Member | PBA Member | Hand | | erage | Hdcp | Scratch | Hdcp | Scratch |
| (List bowlers in lineup order) | Blank | No. | No. | | | Jan. 1, 2023 (List | | owlers in li | | Blank | No. | No. | | 2021-2022 | Jan. 1, 2023 | Y or N | Y or N | Y or N Y or | Y or N | |
| 1) | | | | | | 1 | | | | | | | | | | | | | <u> </u> | |
| 2) | | | | | | 2 | | D. | | - | | | | | | | | ľ | 1 | |
| 3) | | | | | | E 1 | | Inc | | | | | C | | | | | | | |
| 4) | | | 110 | | 1 | 2 | | 1 | | UU | U | | 3 | | | | | ſ | | |
| 5) | | | 5.U | | | ET 1 | | | - ECAN | | | | | | | | | | | |
| | | | | 77 | | 2 | Danis | | | | | | | | | | | | | |
| HOST HOTEL: | | Entry Fee | 3 IELEN | ENTRY REMITTANC | | | | _ | | IME PREFERNCE TEAM | | | ENTIC |)N TE/ | АМ СА | PTAIN | | | | |
| Ramada Inn | \$3(| \$30.00 per person, per event | | | ent T | otal Cost | lo. Event Total | 0 | | | E | 1. Make all remittances to: Kansas State USBC, Inc. | | | | | | | | |
| 420 SE 6th Topeka, Kansas | Team, Dou Prize Fund | ubles, and Singles | \$12.00 | 5 Member | Team | \$150 | | 1) | 1) | | | 2. Mail entries to: Mike Long, Tournament Manager | | | | | | | | |
| 785-380-8042 | Lineage (3 | 3 games) | \$11.00 | 4 Member | Team | \$120 | | | | | – 7657 W. O'Neil Wichita, KS 67212 | | | | | | | | | |
| Room Rate \$91.00 | | Expense Fee7.00Total Entry Fee\$30.00 | | | Doubles \$60 | | | 3) | | | Cell: (78 | | | | (785) 23 | | | | | |
| Ask for Kansas State USBC rate | | | | Singles \$30 | | | | | SINGLES & DOU DATE | UBLES TIME | _ | open@bowlkan | | | | nsas.com website: bowlkansas.co | | | | om |
| | Drize Fund | All Events - Handicap Prize Fund \$7.00 Expense Fee \$1.00 Total Fee \$8.00 All Events - Scratch \$200 | | | - Hdcp | \$8 | | 1) | DATE | | = | 3. No ent | unded. | | | | | | | |
| Provided by KSBA- portion of \$5 per bracket returned to 2023 Prize Fund | Expense F | | | | All Events - Scratch \$10 | | | 2) | | | | | | | Regulation | | | | | |
| | | | | | 6 Game Combo - Hdcp \$10 | | | 3) | | | | Please read all rules carefully, especially Rules 1, 3, 5, 15, 18, 19, and 21. 5. Notice will be mailed to the team captain advising date and time of bowling. | | | | | | | | |
| ADDITIONAL TEAM ENTRIES | Prize Fund | t t | \$8.00 | | | | | Dates can bowl | Dates cannot | | | 6. Please indicate any members who were 2021 champions. 7. 100% return on all prize money. | | | | | | | | |
| A second team entry costs an additional \$30.00 per person. | Expense F Total Fee | - <u>ee</u> | <u>\$2.00</u> \$10.00 | Associate Membership \$ Total payment inclosed | | | | | | | | | | | | | | | | |
| | | | | rotal pa | yment incic | lsea | | | | | | Captain's Signature | | | | | | | | |

Prize Money will be added from the 2022 Brackets and Ball Raffle Income

Please make Associate membership check to Greater Douglas County